

APPLICATION

DESCRIPTION OF LAND (Note 1)	EXTENT	VOLUME	FOLIO

APPLICANT (Note 2)

REASON FOR APPLICATION (Note 3)

THE APPLICANT HEREBY APPLIES

Dated this

day of

Year

SIGNATURE OF APPLICANT/S (Note 4)

Signed	Signed
In the presence of	In the presence of

### **INSTRUCTIONS**

1. If insufficient space in any section, additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialed by the persons signing this document and their witnesses.

### **NOTES**

1. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio or Crown Lease number to be stated.
2. **APPLICANT**  
State full name of the Applicant/Applicants and the address/addresses to which future notices can be sent.
3. **REASON FOR APPLICATION**  
The request to amend the register to be clearly stated. When referring to the land use the words, "land above described".
4. **APPLICANTS EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated. Execution by a corporation or body corporate must be in accordance with the *Corporation Act*.



OFFICE USE ONLY

## **APPLICATION**

LODGED BY

ADDRESS

PHONE No.

EMAIL

REFERENCE No.

ISSUING BOX No.

PREPARED BY

ADDRESS

PHONE No.

EMAIL

REFERENCE No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Received Items  
No.s

Receiving  
Clerk

Registered pursuant to the provisions of the *TRANSFER OF LAND ACT 1893* as amended on the day and time shown above and particulars entered in the Register

EXAMINED